

AGENDA

 Date:
 Thursday, February 29, 2024

 Time:
 10:30 a.m. to 2:00 p.m.

 Location:
 City of Parma

 2121 Snow Rd.
 Parma, OH 44134

- Call to order
- Sign-in sheet
- December 7, 2023 Minutes Adopt
 1) 2)
- January 4, 2024 Minutes Adopt 1)
 2)
- Treasurer's Report
- New/Other:
 O Voting results for Vice President
 - Voting results for President
- Program
 - Dr. Adam "Dutch" Hazlett: Micro-accommodation and the new "normal": strategies for serving neurodivergent citizen-stakeholders.
 - Dennis D. Kramer, P.E., Chief of Planning & Engineer: Cleveland Hopkins International Airport and Local Government
- TURN IN YOUR ASSESSMENTS FOR IIMC CREDIT!!
- Adjourn